



# CITY OF COLLEGE PARK

P.O. BOX 87137 • COLLEGE PARK, GA. 30337 • 404/767-1537

## **WORKSHOP SESSION COLLEGE PARK CITY COUNCIL February 20, 2023**

**This will be an in-person meeting that will also broadcast via [Facebook Live](#), and [YouTube Live](#).**

A Workshop Session of the Mayor and City Council of the City of College Park shall be held on Monday, February 20, 2023, at 6:00 p.m. in the Council Chambers in College Park City Hall located at 3667 Main Street, College Park, to discuss on the following item(s):

1. Presentation on the Embrace Civility Initiative from Freddie Broom with the Georgia Municipal Association. See attached memorandum dated February 15, 2023. Also see attached supporting documentation.
2. Communications Overview and Strategic Plan. See attached memorandum from Communications Director Jamesia Harrison dated February 15, 2023 and supporting documentation.

### **CONSENT AGENDA DISCUSSION**

- 3a. Consideration of and action on a request for approval of a Service Agreement between the City of College Park and Motorola Solutions, Inc. for maintenance, support, or other services for the Police Public Safety radio system. See memorandum dated February 2, 2023 from Deputy Chief Sharis McCrary. Also, see attached proposed Service Agreement in the amount of \$61,734.15. This is a budgeted item.
- 3b. Consideration of and action on a request for authorization to transfer revenue from existing line items, 100-5195-52-6170 in the amount of \$30,000.00 and 100-5195-53-7100 in the amount of \$10,000.00 to support the replacement of vehicle #167 F150, the repair of vehicle #165 F150 and replacement of vehicle #128 F250-Crew Truck totaling \$40,000.00 to be transferred to 100-5195-52-5700. See memorandum dated February 15, 2023, from Interim Public Works Director Timothy Lewis. These are budgeted items.
- 3c. Consideration of and action to approve a 5-year contract extension with Proof of The Pudding for the GICC/Gateway Center Arena & the Historic College Park Golf Course. See memorandum from Executive Director Mercedes Miller dated February 13, 2023, and supporting documents. This is a budgeted item.